

Approved For Release 1999/09/24 : CIA-RDP78E05867A000414630007-5

| | | | | | | | | |
|---|--------|---------|------------|--------------|----------|-----------|-----------|-----------|
| PHOTO NO. | 920199 | DATE | 1999/09/24 | REF ID | C | LONGITUDE | 12° 38' N | 88° 00' E |
| COUNTRY | MALI | | | | | | | |
| AREA NO | 58 G | SUBJECT | C62 | SUBJECT | | SUBJECT | | SUBJECT |
| PROVINCE | | | | | | | | |
| BAMAKO CITY, LOOKING FROM KOULLOUBA HILL | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTI | | | |
| Jan 16 | 634 | 2 | 4 | 1 | | | | |
| CLASSIFICATION | OUO | | | | | | | |

PHOTO NO. Approved For Release 1999/09/21 : GIA-RDP78-05867A000414630007-5
 920200 1721 12 38 14630007-5 W

| COUNTRY | | PROVINCE | | | | | | | |
|-------------|-----|-----------------|---------|---------------|---------|---------|---------|---------|---------|
| MALI | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 586 | C62 | | | | | | | |
| B A M A K O | | C I T Y | | L O O K I N G | | | | | |
| F R O M | | K o u l o u b a | | H I L L | | | | | |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |

1,6 STATINTL

| | | | | | |
|---------------|------|---------|-------|--------------|----|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 |
| Jan. | 634 | 2 | 4 | 1 | |

CLASSIFICATION CAPTIONED BY 98p

PHOTO NO. Approved For Release 1999/09/21 : GIA-RDP78-05867A000414630007-5

(201)

PHOTO NO. APPROVED FOR RELEASE 1999/09/21 REFERENCE # 1721 DATE 12-05867A000414630007-5 W

| COUNTRY | | PROVINCE | | | | | | | |
|---------|------|--------------|---------|---------|---------|---------|---------|---------|---------|
| MALI | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 58 G | AMA | | | | | | | |
| BAMAKO | | COMMUNICATIO | | | | | | | |
| N \$ | | MANTEINNAGE | | | | | | | |
| | | 45 | | 50 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | | | | | | | | | | |
|-----------------------|--|------|---------|-------|--------------|----------|--|--|--|--|
| 23 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL | | | | |
| Jan. 6 3 | | 4 | 2 | 4 | 1 | | | | | |
| CLASSIFICATION | | | | | | | | | | |
| 000 CAPTIONED BY 98P. | | | | | | | | | | |

FORM NO. 1 APPROVED FOR RELEASE 1999/09/21 CIA-RDP78-05867A000414630007-5
 1 JUN 56 (20)

APPROVED FOR RELEASE 1999/09/21 BY CIA-RDP78-05867A000414630007-5 W
 PHOTO NO. 0220202 | \$ 1721 | C | 12 38 N | 00 06 W | LONGITUDE

| COUNTRY | | PROVINCE | | | | | | | |
|----------|------|-------------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO. | MALI | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 58 G | AMA | AH3 | | | | | | | |
| BAMAKO | | COMMUNICATI | | | | | | | |
| N | S | ANTENNAE. | | GOATH | | | | | |
| RDIN | | FG. | | | | | | | |

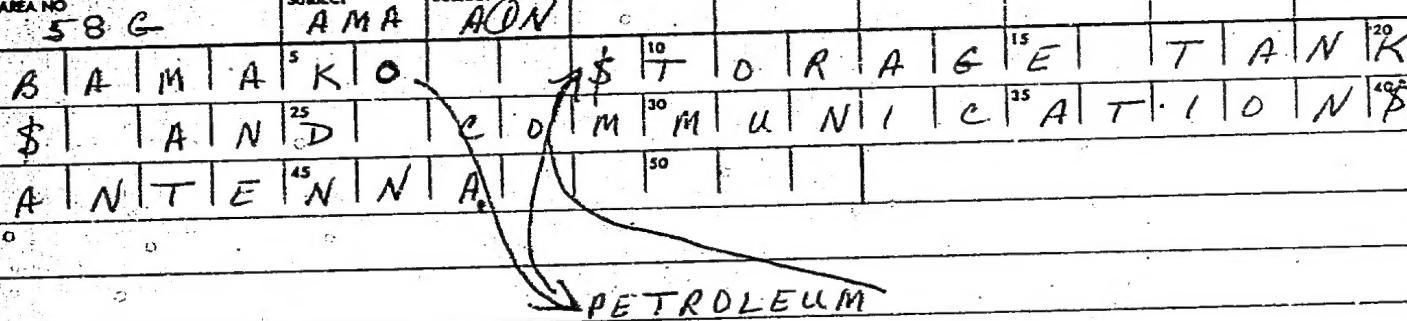
23, 24

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SON |
|----------------|------|---------|-------|------------------|-----|
| Jan. 6 3 | 4 | 2 | 4 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY 98P | |
| 000 | | | | | |

APPROVED FOR RELEASE 1999/09/21 BY CIA-RDP78-05867A000414630007-5

PHOTO NO Approved For Release 1999/09/21 : GIA-RDP78-05867A000414630007-5
920203 51721 1238 N LONG ISLAND W

| | | | | | | | | | |
|--|-----|----------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| MALI | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO | 58G | AMA | ACON | | | | | | |
| BAMAKO | | | | 10 | 15 | | | | 20 |
| AND | | | | 1\$ | 2\$ | 3\$ | 4\$ | 5\$ | 6\$ |
| \$ | | | | 25 | 30 | 35 | 40 | 45 | 50 |
| ANTENNNA | | | | 45 | 50 | | | | |
|  | | | | | | | | | |

Approved For Release 1999/09/26: AIA/CSA-REP/78-05867A000414630007-5

PHOTO NO. Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5W
 920201 \$ 1721 C 12 30 00 00 00 00

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|-------------|---------|-------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| MALI | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 58 G | AMA | AON | | | | | | | |
| BAMAKO | | PETROLEUM | | \$ | | 1 | | | |
| ORAGE TANKS | | \$ AND | | 35 | | COMM | | | |
| UNICATIONS | | \$ ANTENNA. | | 50 | | | | | |

16,23

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Jan 63 | 4 | 2 | 4 | 2 | |

CAPTIONED BY yep

CLASSIFICATION FORM NO. 174 USE PREVIOUS EDITIONS
 1 AM 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5
 PHOTO ANALYSIS REPORT

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007G5W
 PHOTO NO. 920205 REFERENCE # 1721 LATITUDE 12 30 LONGITUDE 000 07G5 W

| | | | | | | | | | | |
|------------------|----------------|----------------|----------------|-----------------|---------------|---------------|------------------|-----------------|----------------|--|
| COUNTRY MALI | | PROVINCE | | | | | | | | |
| AREA NO. 58 G | SUBJECT ALA | SUBJECT AKT | SUBJECT D36 | SUBJECT ONLY | SUBJECT 10 | SUBJECT 15 | SUBJECT BLDG. | SUBJECT 20 | SUBJECT AIT | |
| BAMAKO | | | | | | | | | | |
| PORT | | BRIDGE | | OVER | | | | N ⁴⁰ | | |
| GER | | RIVER | | IN | | BACK GROUND | | - | | |
| 7,28,30 | | STATINTL | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | | | | |
| Jan 6 3 | | 4 | 2 | 4 | 3 | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | | |

PHOTO NO. 920206 APPROVED 10/10/2000 RELEASE 1997/09/01 BY CIA-RDP78-05867A000414630007-5W

| | | | | | | | | | |
|------------------------|-----------------------|-----------------------------|---------|--------------------|---------|--------------------|-----------|---------|--------------------|
| COUNTRY MALI | | PROVINCE | | | | | | | |
| AREA NO 586 | SUBJECT AKW | SUBJECT 036 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B A M A K O | | B R I D G E | | ¹⁰ I | D G E | ¹⁵ E | O U V E R | | ²⁰ R |
| N I G E R | | ²⁵ R I V E R. | | ³⁰ R | | ³⁵ R | | | ⁴⁰ R |
| | ⁴⁵ C | | | ⁵⁰ C | | | | | |

STATINTL

Approved For Release 1999/08/21 : ANALYSIS-ROB#18-05867A000414630007-5 (20)

| | | | | | | | | |
|-----------------------|--|-----------------------|---------------------|---------------------|---------|---------|---------|---------|
| PHOTO NO. 920207 | Approved for Release 1999/09/24 : ANALYSIS REPORT-05867A000414630007-5 | REFERENCE NO. 1721 | TYPE 12 SD N 100 | | | | | |
| COUNTRY MALI | | PROVINCE | | | | | | |
| AREA NO 58 G | SUBJECT ALA | SUBJECT D36 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B A M A | | K O | P O R T | | L K G. | T O W | | |
| A R D I S | | B L D G. | | | 35 | | | 40 |
| 45 | | | 50 | | | | | |
| 30 | | | | | | | | |
| STATINTL | | | | | | | | |
| DATE OF PHOTO Jan | TYPE 6 3 | QUALITY 4 | CLASS 2 | NO. OF CARDS 4 7 | | | | |
| CLASSIFICATION OUO | CAPTIONED BY Y88 | | | | | | | |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000414630007-5 w
 PHOTO NO. 920208 SUBJECT \$ 1721 REFERENCE 12 38 LANGUAGE 2000-05-28

| | | | | | | | | | | | | | | | | |
|-----------------|----------------|----------|---------|---------|---------|---------|---------|---------|---------|---|---|----|---|---|---|----|
| COUNTRY MALI | | PROVINCE | | | | | | | | | | | | | | |
| AREA NO 58 G | SUBJECT AKO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| B | A | M | A | K | O | R | A | I | L | R | O | A | D | D | E | P |
| DT | 25 | | | | | 30 | | | | | | 35 | | | | 40 |
| | 45 | | | | | 50 | | | | | | 60 | | | | |

27 STATINTL

| | | | | | | | |
|----------------|-----|--------------|---------|-------|--------------|--|--|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| Jan | 6 3 | 4 | 2 | 4 | 1 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| OUO | | J89 | | | | | |

Approved For Release 1999/09/24 : CIA-RDP78-05867A000414630007-5

| | | | | | | | | |
|---|---|---------------------|------------|-------------------|---------------------|---------|---------|---------|
| PHOTO NO 920209 | Approved For Release 1999/09/24 : CIA-RDP78T05867A000414630007-5w | REFERENCE S 1721 | TYPE C | 12 38 | LONGITUDE 00 | | | |
| COUNTRY MALI | | PROVINCE | | | | | | |
| AREA NO 586 | SUBJECT AKM | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B A M A K O | | R A I L R O A D | T R A | | | | | |
| CKS | 25 A T | D E P O T | 30 | N E A R | 35 | | | G R |
| AND | 45 H O T E L | 50 | | | | | | |
| 27 | | | | | | | | |
| STATINTL | | | | | | | | |
| DATE OF PHOTO Jan 6 3 | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 1 | | | | |
| CLASSIFICATION OUO | | | | | CAPTIONED BY FEB | | | |
| Approved For Release 1999/09/24 : CIA-RDP78T05867A000414630007-5w | | | | | | | | |

PHOTO NO. 5867A000414630007-5 W
 APPROXIMATE RELEASE DATE 1999/09/24
 REFERENCE NO. 172 38 N 108 00 E
 \$ 1721

| COUNTRY | | PROVINCE | | | | | | | |
|-------------|--|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 58 G | | AKM | CGB | | | | | | |
| B A M A K O | | RAILROAD | | 10 | | 15 | | 20 | |
| CKS | | AT DEPOT | | 25 | | 30 | | 35 | |
| | | | | 45 | | 50 | | 40 | |

STATINTI

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|----------------|---|------|---------|------------------|--------------|----|
| Jan | 6 | 3 | 4 | 2 | 4 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY 980 | | |
| 000 | | | | | | |

Approved For Release 1999/09/24 : GSA ARCHIVES RECORDS-05867A000414630007-5
 FORM NO. 1417-12 USE PREVIOUS EDITION
 1 JUN 56

APPROVED FOR RELEASE 1999/09/21 BY CIA-RDP78-05867A000414630007-5 W

| | | | | | | | | | | | |
|----------------|--------|---------|------------|-------------|------------------------------|--------------|---------------|---------|---------|--|--|
| PHOTO NO. | 920211 | DATE | 1999/09/21 | REF ID | PT 78-05867A000414630007-5 W | LONGITUDE | 72° 38' 00" W | | | | |
| COUNTRY | MALI | | PROVINCE | | | | | | | | |
| AREA NO. | 586 | SUBJECT | C05 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | |
| BAMAKO | | 5 | RUSSIAN | 10 | SISI | AN | IS | EMBA | | | |
| S.Y. | | 25 | | 30 | | 35 | | 40 | | | |
| | | 45 | | 50 | | | | | | | |
| STATINTL | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARS | SO | | | | | | |
| Jan. | 6 | 3 | 4 | 2 | 4 | 1 | | | | | |
| CLASSIFICATION | 040 | | | | | CAPTIONED BY | JEP | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5w

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|---|--------------------|---------------------|---------------|--------------------------|
| PHOTO NO. 920212 | DATE \$ 1721 | REFERENCE C | TIME 12 38 | LONGITUDE 000 000 000 |
| COUNTRY MALI | | PROVINCE | | |
| AREA NO. 586 | SUBJECT AOT AKD | SUBJECT | SUBJECT | SUBJECT |
| BAMAKO NEAR TEXACO STATION ON NEAR AMERICAN EM ASSY. \$ STORAGE TANK\$. | | | | |
| UNDERGROUND AND NEARBY. | | | | |
| DATE OF PHOTO Jan 9, 16 | | TYPE 1 | QUALITY 4 | CLASS 2 |
| CLASSIFICATION 000 | | CAPTIONED BY JEP | | |

STATINTL

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5
FORM NO. 1416-100
1000 REVIS EDITION
FEB 1966

| | | | | | | | |
|-------------------------|----------------------------|---------------------|-----------------|-------------------------------|-----------------|-----------------|---------------|
| PHOTO NO 920213 | DATE OF RELEASE 1999/09/21 | REF ID \$ 1721 | TYPE CIA-RD | PHOTO 13387A000414630007-5 | LONGITUDE 10 | | |
| COUNTRY MALI | | PROVINCE | | | | | |
| AREA NO 58G | SUBJECT CGB | SUBJECT C12 | SUBJECT M 10 | SUBJECT \$ QUE | SUBJECT 15 | SUBJECT LEAV | SUBJECT 11 |
| B A M A K O | | 10 30 35 40 | | | | | |
| NG CENTER OF CITY | | 25 45 50 | | | | | |
| NEAR | | | | | | | |
| DATE OF PHOTO Jan. 6 | TYPE 3 | QUALITY 4 | CLASS 2 | NO. OF CARDS 2 | STATINTI | | |
| CLASSIFICATION 040 | | CAPTIONED BY Fsp | | | | | |

Approved For Release 1999/09/21 : CIA-REF ID: 05867A000414630007-5
 FORM NO. 174 USE PREVIOUS EDITIONS
 F-14-54

Approved for Release 1999/09/21 : CIA-RDP12-05867A000414630007-5

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|---|--|---------|-----------|--------------|--------------|---------|---------|---------|
| PHOTO NO. | Approved for Release 1999/09/21 : CIA-RDP12-05867A000414630007-5 | | REFERENCE | DATE | LONGITUDE | | | |
| 920215 | \$ 1721 | | C | 12 38 | 146 30007-5W | | | |
| COUNTRY | PROVINCE | | | | | | | |
| MALI | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 58 G | AKD | C28 | AKE | | | | |
| B A M A K O B U \$ A N D T R U E | | | | | | | | |
| K R E P A I R \$ H A P. E N T R A L | | | | | | | | |
| N C E A N D O F F I C E B L D G. T O | | | | | | | | |
| LEFT. | | | | | | | | |
| 7, 19 STATINTI | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 50 | | | |
| Jan | 6 | 3 | 4 | 2 | 4 | 3 | | |
| CLASSIFICATION | CAPTIONED BY | | | | | JEP | | |
| FORM NO. 14 USE PREVIOUS EDITIONS 1 JAN 54 | Approved for Release 1999/09/21 : CIA-RDP12-05867A000414630007-5 | | | | | | | |

PHOTO NO. 3225 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 w

| COUNTRY | | PROVINCE | | | | | | | | | | | | | | |
|---------|-----|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|
| MALI | | 586 | SUBJECT | | | | | |
| AREA NO | 586 | ATI | AKC | AKD | | | | | | | | | | | | |
| B | A | M | A | K | O | B | U | S | A | N | D | T | R | U | K | |
| K | R | E | P | A | I | R | S | H | O | P | 35 | C | Z | E | C | H |
| B | U | S | 45 | O | N | L | E | F | T | 50 | | | | | | |

8, 19

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| Jan 6 3 | 4 | 2 | 4 | 3 | Jel |

CLASSIFICATION

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FORM NO. 1015
1 Jan 56

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414630007-5

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PHOTO ANALYSIS REPORT

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 W
1721

| COUNTRY | | PROVINCE | | | | | | |
|-------------------------|---------|----------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 58 G | C6B | C26 | | | | | | |
| BAMAKO ROAD FROM EN | | | | | | | | |
| TRANCE TO BUS AND TR | | | | | | | | |
| UCK REPAIR \$ HOP. NEAR | | | | | | | | |
| MILITARY CAMP. | | | | | | | | |

7-28

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Jan 6 3 | 4 | 2 | 4 | 2 | |

CLASSIFICATION

OUO

CAPTIONED BY
JEP

FORM NO. 77 USE PREVIOUS EDITION
1 JAN 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

(20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

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|--------------------------|---------------------------------|----------------------|----------------|---------------------------|---------------------|-----------|---------|---------|---------|
| PHOTO NO 92025 | APPROVAL FOR RELEASE 1999/09/21 | REFERENCE \$ 1721 | TYPE 13 38 | LONGITUDE 146 30 07 -5 | | | | | |
| AREA NO 58 G | PROVINCE M A L I | SUBJECT ATI | SUBJECT AKC | SUBJECT AKD | SUBJECT AKA | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| B A M A K O | | B u \$ | | A N D | | T R U C | | | |
| K R E P A I R | | \$ H O P | | 35 | | C Z E C H | | | |
| B u \$ \$ E \$ | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO Jan 6 3 | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 4 | | | | | |
| CLASSIFICATION 000 | | | | | CAPTIONED BY JEP | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 W
520218 5 17-1 238 30007-5

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|------------------------|---------------------------|----------------------------|-----------|------------------------|--------------------|------------|-----------|--------------|-----------|--|
| COUNTRY MALI | | PROVINCE | | | | | | | | |
| AREA NO. 58G | SUBJECT AONAH S | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| B. A M A K O | | \$ | 10 | L A U G H T E R | 15 | | | H O | 20 | |
| U S E. | 25 | O I L | 30 | T A N K S | 35 | I N | 40 | B G. | 45 | |
| L K G | | T O W A R D | | | C E N T E R | | | O F . | | |
| C I T Y . | | | | | | | | | | |
| 7.16, 24 | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU | STATINTL | | | |
| Jan. 6 3 | | 4 | 2 | 4 | 2 | | | | | |
| CLASSIFICATION | | CAPTIONED BY F80 | | | | | | | | |

STATINTL

7.16.24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF GUNS

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1960-1961

CAPTIONED

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Approved For
FORM NO. 174 USE PREVIOUS EDITIONS
1-54

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5
774 USE PREVIOUS EXAMINER

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 W
 REFERENCE: \$1721

| | | | | | | | | | | | | | | | | |
|----------|---------|---------|----------|---------|---------|---------|---------|---------|---------|---|---|---|---|---|---|---|
| AREA NO. | COUNTRY | | PROVINCE | | | | | | | | | | | | | |
| 586 | MALI | | | | | | | | | | | | | | | |
| 586 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| B | A | M | A | K | D | S | L | A | U | G | H | T | E | R | H | O |
| U | S | E | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

| | | | | | | | |
|----------------|--------------|---------|-------|--------------|--|--|----------|
| 7.24 | | | | | | | STATINTL |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| Jan 63 | 4 | 2 | 4 | 1 | | | |
| CLASSIFICATION | CAUTIONED BY | | | | | | |
| OUO | Jsp | | | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

FORM NO. 77 (Rev. 1-65) 1000 COPIES EDITION
 1 JAN 56

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 w
 PHOTO NO. 920220 REFERENCE NO. 1721

| | | | | | | | | | |
|-----------------|----------------|----------------|---------|---------|---------|---------|---------|---------|--|
| COUNTRY MALI | | PROVINCE | | | | | | | |
| AREA NO. 586 | SUBJECT AHS | SUBJECT AMC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| B R A M A K O | | S LAUGHTER H | | | | | | | |
| U S E. | 25 | | 30 | | 35 | | 40 | | |
| | 45 | | 50 | | | | | | |

| | | | | | | | | | | | |
|----------------------------|--|--|--|--|--|--|---------------------|--------------|------------|-------------------|-----|
| DATE OF PHOTO Jan 7, 24 | | | | | | | TYPE 3 | QUALITY 4 | CLASS 2 | NO. OF CARDS 2 | SOU |
| CLASSIFICATION 040 | | | | | | | CAPTIONED BY 186 | | | | |

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5
 FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-----------------|---|-----------------------|------|---------|------------|---------|------|--------------|---------------|--|
| PHOTO NO | 920221 | LOT NO | 1078 | DATE | 1999/08/24 | TIME | 0700 | LONGITUDE | 12° 58' 00" E | |
| COUNTRY | Mali | | | | | | | | | |
| AREA NO | 58G | SUBJECT | AHS | SUBJECT | . | SUBJECT | . | SUBJECT | . | |
| PROVINCE | | | | | | | | | | |
| BAMAKO | | | | | | | | | | |
| INTERIOR | | | | | | | | | | |
| SLAUGHTER HOUSE | | | | | | | | | | |
| DATE OF PHOTO | 7, 24 | TYPE | 4 | QUALITY | 2 | CLASS | 40 | NO. OF CARDS | 1 | |
| CLASSIFICATION | STATINTL | | | | | | | | | |
| FORM NO. 17 | Approved for Release 1999/08/21 CIA-REF ID: A000414630007-5 | | | | | | | | | |
| 1 APR 84 | | USE PREVIOUS EDITIONS | | | | | | | | |

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 (b) 5

| | | | | | | | | |
|-----------------|--|---------|-----------|---------|---------------|---------|---------|---------|
| PHOTO NO. | Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 (b) 5 | | REFERENCE | DATE | LONGITUDE | | | |
| 920222 | \$ 1721 | | C | 12 30 | 146 30 07.5 W | | | |
| COUNTRY | PROVINCE | | | | | | | |
| MALI | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AREA NO. | 58G | COA | ATI | | | | | |
| BAMAKO | | LIBRARY | | WITH | | \$ 100 | | |
| KED MOBILY | | | | | | \$ 100 | | |
| ET FINO BOOK\$. | | | | | | | | |

8, 9

STATINTL

| | | | | | |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| Jan 6 3 | 4 | 2 | 4 | 2 | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| CONFIDENTIAL | gof | | | | |

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 (b) 5

920223 \$ 1721

| | | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | |
| MALI | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 58 G | C06 | C26 | | | | | | |
| BAMAKO | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| GOVT. | BLDG. | | | | | | | |
| | 45 | | 50 | | | | | |

STATINTL

| STATUTE | | | | | | |
|----------------|------|---------|-------|--------------|----------|---------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SEARCHED | INDEXED |
| Jan | G 3 | 4 | 2 | 4 | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| O.U.O | | | | Jef | | |

PHOTO NO. Approved For Release 1999/09/24 : GIA-RDP78-05867A000414630007-5W
 920221 5 1721 12 38 14630007-5W

COUNTRY PROVINCE
 MALI
 AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
 58 G C9K C06 C28 10 15 20
 B A M A K O 25 30 35 40
 OFFICE BLDGS. FOR Y.
 UTH MOUEMENT.

1, 8

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jan 6 3 | 4 | 2 | 4 | 3 |

CLASSIFICATION
 0408
 CAUTIONED BY
 L.E.

PHOTO NO. 1721 USE PREVIOUS EDITIONS

Approved For Release 1999/09/24 : GIA-RDP78-05867A000414630007-5

(20)

| | | | | | | | | |
|--------------------|-------------------|----------------|----------------|---------------------|---------|---------|---------|---------|
| PHOTO NO 920425 | LOT NO \$ 1721 | REFERENCE C | DATE 12 38 | EXPIRATION 08 08 | | | | |
| COUNTRY MALI | | PROVINCE | | | | | | |
| AREA NO 58 G | SUBJECT C4K | SUBJECT C06 | SUBJECT C28 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAMAKO | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| FOR | YOUTH | OFFICE | CE | BLDG. | MO | VE | MENT | |
| | 45 | 50 | | | | | | |

1. 8

STATINTL

| 1, 8 | | STATUTE | | | | |
|----------------|------|---------|-------|--------------|-----|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. | |
| Jan 6 3 | 4 | 2 | 4 | 3 | | |
| CLASSIFICATION | | | | | 040 | |
| CAPTIONED BY | | | | | Y89 | |

PHOTO NO. 920226 | LOT NO. 1721 | DATE 1999/08/21 | REFERENCE CIA-RDP78-05867A000414630007-5 | LONGITUDE 12-38

| | | | | | | | | | | | | |
|---------------------------|------|-----------------------|---------|-----------------------|--------------|--|---------|---------|---------|---------|---------|--|
| COUNTRY | | PROVINCE | | | | | | | | | | |
| AREA NO | 58 G | SUBJECT | C 0 6 | A M 8 | C 6 B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| B A M A K O | | P O S T | | O F F I C E | | | | | | | | |
| C U R E D L E P E R I S | | B E G G I N | | | | | | | | | | |
| G O N S T E P \$. | | | | | | | | | | | | |
| DATE OF PHOTO 7, 9, 10-23 | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTL | | | | | | |
| Jan | 6 3 | 4 | 2 | 4 | 3 | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | 38P | | | | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | Approved For Release 1999/08/21 : CIA-RDP78-05867A000414630007-5 | | | | | | |

| | | | | |
|---|-----------------|---------------------|---------------------|-----------------|
| PHOTO NO 920227 | | LOT NO £ 1721 | REFERENCE C 1238 | LONGITUDE 15 |
| COUNTRY MALI | | PROVINCE | | |
| AREA NO 5B G | SUBJECT CO 6 | SUBJECT AMB | SUBJECT C 6 B | SUBJECT |
| BAKAMAKO | 5 | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 | |
| 45 | 50 | | | |
| STATINTL | | | | |
| DATE OF PHOTO 7, 9 - 23 | | TYPE 4 | QUALITY 2 | CLASS 4 |
| NO. OF CARDS 3 | | | | |
| CLASSIFICATION CONFIDENTIAL | | CAPTIONED BY 988 | | |
| Approved For Release 1999/09/21 : CIA-RDP8-05867A000414630007-5 | | | | |

Approved For Release 1999/07/21 : CIA-REPORT8-05867A00041463007-5
74 OF PREVIOUS EDITIONS

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 36

(20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

| | | | | | | | |
|-------------------------------------|----------|---|------------------------|-----------|--------------|-----------|----------|
| PHOTO NO. | 920230 | DATE | 1999/09/21 | EX-REF ID | 10008 | LONGITUDE | 146 34.0 |
| COUNTRY | EGYPT | PROVINCE | SUEZ CANAL GOVERNORATE | INDOOR | 31 | 18 N | 146 34.0 |
| AREA NO | 137 P | SUBJECT | AOD | SUBJECT | | SUBJECT | |
| PORT | \$ AID | SUBJECT | | SUBJECT | | SUBJECT | |
| DIL | 25 | SUBJECT | | SUBJECT | | SUBJECT | |
| \$ Z | REFINERY | SUBJECT | | SUBJECT | | SUBJECT | |
| DAMAGED BY SHIP COLLISION. | | | | | | | |
| 16, 30 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | |
| Feb. 6 3 | | 4 | 1 | 3 | 1 | | |
| CLASSIFICATION | | CAPTIONED BY 38P | | | | | |
| PHOTO NO. 174 USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT 1999/09/21 : CIA-RDP78-05867A000414630007-5 | | | | | |

PHOTO NO. 9202291 DATE OF PHOTO 1999/09/24 CIA-RDP78-05867A000414630007-5

| | | | | | | | | |
|----------------------------|--------------------------|--------------------------------|---------------------|----------|------------|---------|---------|---------|
| PHOTO NO. 9202291 | DATE OF PHOTO 1999/09/24 | CIA-RDP78-05867A000414630007-5 | LONGITUDE 31° 16' N | | | | | |
| PHOTO NO. 9202291 | DATE OF PHOTO 1999/09/24 | CIA-RDP78-05867A000414630007-5 | LONGITUDE 31° 16' N | | | | | |
| COUNTRY EGYPT | PROVINCE SUEZ | CANAL GOVERNORATE | | | | | | |
| AREA NO. 131P | SUBJECT AOD | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| PORT | \$ A I D I | 10 | OFF | 15 | \$ H O R E | 20 | | |
| OIL | 25 | TERMINAL | 30 | 35 | EL | 40 | | |
| SZ | 45 | REFINERY | 50 | TERMINAL | | | | |
| DAMAGED BY SHIP COLLISION. | | | | | | | | |

16, 30 25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb. 6 3 | 4 | 1 | 3 | 1 |

CAPTIONED BY 78P

CLASSIFICATION CONF

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

| | | | | |
|----------------------|---------------------|---------------|---------------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 920231 | S 2389 | C | 04 22 N | 18 35 E |
| COUNTRY | PROVINCE | | | |
| CENTRAL AFRICAN REP. | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 29 G | C 9 A | 2 J 0 | 2 J 0 | |
| BANGU | 5 U 1 | | C E N T R A L | A F R I |
| CAN | 25 R E P U B L I C | 30 | G E N D A R M | 40 |
| E S | 45 T R A I N I N G. | 50 | | |

(3-8)

25X1A

| | | | | |
|----------------|-----------------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 2 | 3 | 3 |
| CLASSIFICATION | Captioned by J. E. P. | | | |
| Conf. | | | | |

FORM NO. 1412-1
1 AM 56

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

GPO 915791

DATE OF Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

| | | | | | | | | |
|---|---|--------------------|---------------------|----------------------|---------------|-----------|---------------|---------|
| PHOTO NO 920232 | LOT NO. 5 2389 | MAP REFERENCE C | LATITUDE 04 22 N | LONGITUDE 18 35 E | | | | |
| COUNTRY CENTRAL AFRICAN REP. | | PROVINCE | | | | | | |
| AREA NO 29 G | SUBJECT C9A | SUBJECT 2J0 | SUBJECT 20R | SUBJECT 203 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BANGU CAN | 5 25 | 11 RE | 10 P | 10 U | 15 CENTRAL | 15 AFR | 20 GENDARM | 20 M |
| ES. | 45 | | 30 | 50 | | | | |
| 3 - 8 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A | | | |
| | 4 | 1 | 3 | 4 | | | | |
| CLASSIFICATION Conf. | CAUTIONED BY JEP | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITION 1 Jun 56 | APPROVED FOR Release 1999/09/21 ANALYSIS - REPORT 78-05867A000414630007-5 | | | | GPO 918791 | | | |

2013 RELEASE UNDER E.O. 14176

Approved For Release 1998/02/21 :
AMERICAN
REVIEW

100%
1999/09/21 CIA-RDP78-05867A000414630007-5
PHOTO NO. 9-22234 | LOT NO. 2486 | KAF REFERENCE | CATTITUDE | 100%
TOP SECRET

| | | | | | | | | |
|-----------|----------|-----------------------|-------------|---------------|----------|----------|---------|---------|
| PHOTO NO. | 9-202334 | LOT NO. | 8-3486 | MAP REFERENCE | ATTITUDE | EXPOSURE | | |
| COUNTRY | USSR | | PROVINCE | | | | | |
| AREA NO | N | SUBJECT 25A | SUBJECT 25B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SOLDIERS | | DECONTAMINA | | 10 | | 15 | | 20 |
| 5 | | TIME VEHICLE (AMPHIB) | | 25 | | 35 | | 40 |
| TMING | | 45 SCOUT CAR | | 45 | | 50 | | 55 |
| 005 | | | | | | | | |

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

| | | | | | | | |
|----------------|--------------|------------|-----------|--------------|----------------------|------------|---------|
| PHOTO NO. | 920235 | LOT NO. | \$ - 3486 | REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | USSR | | PROVINCE | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | N 25A | 25B | | | | | |
| SOLDIERS | 5 | ERS | 10 | DECOW | 15 | TA M I N A | 20 |
| TING | 25 | AMPHIBIOUS | 30 | 10 | 35 | ISCOE | 40 |
| T CAR | 45 | | 50 | | | | |
| 3, 4, 19 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| | 2 | 2 | 4 | 2 | VOYENNY VESTNIK | | |
| CLASSIFICATION | CAPTIONED BY | | | MARCH 63 | | | |
| 000 | WH | | | | | | |

Approved for Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO NO 920236

LỚI N

NO. 5-3486

1/2 1.0
MAP REFERENCE

IA-RELATIVES

(3, 4)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|--------------|-------|--------------|-------------------------|
| | 2 | 2 | 4 | 3 | <u>VOYENNYY VESTNIK</u> |
| CLASSIFICATION | 2110 | CAPTIONED BY | WH | | MAR. 63 |

PHOTO NO. 920237

LOT NO. 8-3486

MAP REFERENCE

LATITUDE

| | | | | | | | | | |
|-----------------------|--------------|-----------------|----------------|----------------|-------------------|----------------------|---------|---------|--|
| COUNTRY USSR | | PROVINCE | | | | | | | |
| AREA NO. | SUBJECT N | SUBJECT 25A | SUBJECT 25B | SUBJECT 251 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| SOLDIERS | | DISINFECTION | | IN | | | | | |
| G YOR | | DECONTAMINATING | | 40 | | | | | |
| CLOTHING | | 15 | | | | | 45 | | |
| DISINFECTION CHAMBER | | | | | | | | | |
| DDA - 53. NOTE TENTS. | | | | | | | | | |
| (3,4) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 2 | 2 | 4 | 3 | VOYENNYY VESTNIK | | | |
| CLASSIFICATION | | 060 | | | CAPTIONED BY 8044 | | MAR. 63 | | |

| | | | | | | | | | | |
|---|-----------|----------|--------------|---------------|--------------|--------------|--------------------|----------|--------------------|--|
| PHOTO NO. | 920238 | LOT NO. | \$3462 | MAP REFERENCE | C | LONGITUDE | 34-36 ⁵ | LATITUDE | 58-27 ⁵ | |
| COUNTRY | Argentina | PROVINCE | Buenos Aires | | | | | | | |
| AREA NO. | 131 H | SUBJECT | C9A | SUBJECT | C9M | SUBJECT | | SUBJECT | | |
| <p>BUE⁵ENOS¹⁰ AI¹⁵ RES²⁰ GU²⁵ ARD³⁰ S³⁵</p> <p>CONFERRING²⁵ AT³⁰ V³⁵ I⁴⁰ L⁴⁵ A</p> <p>DE⁴⁵ V⁵⁰ O⁵⁵ T⁶⁰ P⁶⁵ E⁷⁰ N⁷⁵ I⁸⁰ T⁸⁵ Y⁹⁰</p> <p>AFTER⁴⁰ PRISON⁴⁵ RIOT⁵⁰.</p> | | | | | | | | | | |
| <p>(8-9 STATINTL</p> | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 18 Dec | 62 | 2 | 1 | 4 | 2 | | | | | |
| CLASSIFICATION | | | | | | CAUTIONED BY | | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

PHOTO NO. 70229

Release 1999/09/21 CIA-RDP78-05867A000414630007-5

LOT NO. 3463

MAP REFERENCE

LATITUDE

34-56S 58-27W

PROVINCE

Buenos Aires

| AREA NO. | SUBJECT | SUBJECT |
|----------------------------------|---------|---------|---------|---------|---------|---------|--------------------------|---------|
| 131H | C95 | C9A | C9M | | | | | |
| BUENOS AIRES | | | | POLICE | | | | |
| 25 | | | | 10 | | | | |
| RESTRAINED | | | | 30 | | 35 | DEMONSTR | |
| 45 | | | | 50 | | | ATORS OUTSIDE GOVERNMENT | |
| HOUSE DURING HEIGHT OF POLITICAL | | | | | | | | |
| CRISIS. | | | | | | | | |

(8-STATINT)

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
|----------------|----|------|---------|--------------|--------------|--|--|
| Mar | 62 | 4 | 1 | 4 | 3 | | |
| CLASSIFICATION | | 000 | | CAPTIONED BY | | | |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5

Form No. 174 USE PREVIOUS EDITIONS

Rev. 56

PHOTO NO. 920240

LOT NO.

\$ 3462

MAP REFERENCE

CIA-RDP78-05867A000414630007-5

LATITUDE

10-30 N 66-55 W

| | | | | | | | | | |
|------------------------|-------|------------------|---------|---------|---------|----------------------|---------|---------|---------|
| COUNTRY | | PROVINCE | | | | | | | |
| VENEZUELA | | DISTRITO FEDERAL | | | | | | | |
| AREA NO | 328 E | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CARACAS | | 5 | 10 | 15 | 20 | VENEZUELAN | | | |
| POLICE | | 25 | 30 | 35 | 40 | PREPARED TO | | | |
| OVE | | 45 | 50 | 55 | 60 | AGAINST RIOTING MOB. | | | |
| NOTE PROTECTIVE MASKS. | | | | | | | | | |

(8-9 STATINTL)

| | | | | | |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 4 Aug 59 | 21 | | 4 | 3 | |
| CLASSIFICATION | CAPTIONED BY | | | | |

PHOTO NO. 920241

LOT NO. 53-66

MAP REFERENCE C

LATITUDE

12-03-3

LONGITUDE 77-03-11

COUNTRY PERU

PROVINCE LIMA

| AREA NO. | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 733J | C9A | C95 | CIL | | | | | |

LIMA 5 DEMONSTRATORS 10 15 20
 25 PROTESTING TAKEOVER 30 35 40
 OF MILITARY JUNTA BEING
 SPRAYED BY WATER CAR. ARCHBISH
 OPHERIC PALACE IN BG.

(8-9-10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 July 62 | 4 | i | 67 | 3 |

CLASSIFICATION

CAPTIONED BY

| | | | | |
|--|--------------|----------------------------|-----------------|--------------------------------|
| PHOTO NO. 920242 | LOT NO. 2462 | MAP REFERENCE C | DATE 1999/09/21 | CIA-RDP78-05867A000414630007-5 |
| COUNTRY: BRAZIL | | PROVINCE: RIO DE JANEIRO | | |
| AREA NO. 53311 | SUBJECT 2JA | SUBJECT 2JD | SUBJECT 10 | SUBJECT 15 |
| RIO DE JANEIRO | | ARMED GUARDS STANDING ARMY | | |
| D GUARDS STANDING ARMY | | AR BRAZILIAN WAR MINISTRY | | |
| DURING 11 NOVEMBER ARMY COUP. | | | | |
| (2) STATINT | | | | |
| DATE OF PHOTO 11 Nov 55 | | TYPE 2 | QUALITY 1 | CLASS 4 |
| NO. OF CARDS 2 | | | | |
| CLASSIFICATION 000 | | | | |
| CAPTIONED BY | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 | | | | |

| | | | | | | | | | |
|---|---|----------------------------|----------------|-------------------|--|---------|---------|---------|--|
| PHOTO NO. 920243 | | LOT NO. 53463 | MAP REFERENCE | | LATITUDE | | | | |
| | | | | | 22-54 \$ 43-14 N | | | | |
| COUNTRY Brazil | | PROVINCE RIO DE JANEIRO | | | | | | | |
| AREA NO. 5334 | SUBJECT 2JA | SUBJECT 2JA | SUBJECT 2K4 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| <p>RIO DE JANEIRO DEMO 5 10 15 20 25 30 35 40 45 50 INSTRATOR PASSING BETWEEN MEMBER OF BRAZILIAN MILITARY POLICE DURING RESIGNATION DISTURBANCES.</p> | | | | | | | | | |
| <p>(3) STATINTL</p> | | | | | | | | | |
| DATE OF PHOTO 25 Aug 61 | TYPE 2 | QUALITY 7 | CLASS 4 | NO. OF CARDS 3 |  | | | | |
| CLASSIFICATION 174 | CAPTIONED BY OUG | | | | | | | | |
| FORM NO. 174 JUN 56 USE PREVIOUS EDITIONS | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 PHOTO ANALYSIS REPORT | | | | | | | | |

Photo for Release 1999/09/21 CIA-RDP78-05867A000414630007-5

| | | | | | | | |
|----------------------------|-------------|---------------|------------------|---------|---------|---------|---------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | | | | |
| 920241 | \$3462 | C | 32-54 \$ 43-14 W | | | | |
| COUNTRY | PROVINCE | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 533 H | C 9A C 9M | | | | | | |
| RIO DE JANEIRO | | | | | | | |
| 5 | | 10 | 15 | 20 | | | |
| RIO DE JANEIRO | | PLAY | | | | | |
| 25 | | 30 | 35 | 40 | | | |
| NCLOTHES | POLO | C E M A N | | | | | |
| 45 | | 50 | | | | | |
| IRING | MACHINE GUN | INTO | | | | | |
| AIR IN ATTEMPT TO DISPERSE | | | | | | | |
| DEMONSTRATORS. | | | | | | | |

(8) STATINTL

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 30 Aug 61 | 2 | 1 | 4 | 2 |

CLASSIFICATION: O U O

CAPTIONED BY: 99

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------|------------------------------|------------|----------------------|-------------------|----------|---------|-----------|---------|----------------------------|-----------|--------------|------------|-------------------|--|--|--|--|--|-------------------------|--|--|--|--|-------------------|--|--|--|--|--|
| PHOTO NO. 920245 | | LOT NO. \$ 3463 | | PROVINCIAL REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY VENEZUELA | | PROVINCE DISTRITO FEDERAL | | | | 10-30 N | | 66-55 W | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. 328 E | SUBJECT C 95 | SUBJECT C 94 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | |
| CARACAS VENEZUELAN POLICEMAN (ARMED OVER ACE) BEATEN BY LEFTISTS RIOTING AGAINST GOVERNMENT OF ROMULO BETAN COURT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">(8-9) STATINTI</p> <table border="1"> <tr> <td>DATE OF PHOTO 25 JAN 62</td> <td>TYPE 2</td> <td>QUALITY 2</td> <td>CLASS 4</td> <td>NO. OF CARDS 2</td> <td colspan="5"></td> </tr> <tr> <td colspan="5">CLASSIFICATION C 060</td> <td>CAPIONED BY 80</td> <td colspan="5"></td> </tr> </table> | | | | | | | | | | DATE OF PHOTO 25 JAN 62 | TYPE 2 | QUALITY 2 | CLASS 4 | NO. OF CARDS 2 | | | | | | CLASSIFICATION C 060 | | | | | CAPIONED BY 80 | | | | | |
| DATE OF PHOTO 25 JAN 62 | TYPE 2 | QUALITY 2 | CLASS 4 | NO. OF CARDS 2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION C 060 | | | | | CAPIONED BY 80 | | | | | | | | | | | | | | | | | | | | | | | | | |

PHOTO NO. 920276 LOT NO. \$3462 MAP REFERENCE C 34-36 \$ 58-27W

DATE OF RELEASE 1999/09/21 CIA-RDR78-05867A000414630007-5

| COUNTRY | | PROVINCE | | | | | | | | | | | | | | | | | | | |
|---|------|--------------|---------|---------|--------------|---------|---------|---------|---------|---------------|--|------|---------|-------|--------------|-------|----|---|---|---|---|
| ARGENTINA | | Buenos Aires | | | | | | | | | | | | | | | | | | | |
| AREA NO. | 131H | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | |
| | | C9M | C9A | | | | | | | | | | | | | | | | | | |
| BUENOS AIRES LINE POLICE ARRESTING TWO PARAGUAYAN DEMONSTRATORS. | | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">(9) STATINTL</p> <table border="1"> <thead> <tr> <th colspan="2">DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> </tr> </thead> <tbody> <tr> <td>9 Feb</td> <td>63</td> <td>2</td> <td>2</td> <td>4</td> <td>2</td> </tr> </tbody> </table> <p>CLASSIFICATION: 24</p> <p>CAUTIONED BY: 24</p> | | | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 9 Feb | 63 | 2 | 2 | 4 | 2 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | |
| 9 Feb | 63 | 2 | 2 | 4 | 2 | | | | | | | | | | | | | | | | |

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| | | | | |
|----------------------------|---|------------------|----------------------|-------------------|
| PHOTO NO 920267 | Lot No. \$3462 | Ref ID C | Frame No. 12-03\$ | Month 77-03W |
| COUNTRY Peru | | PROVINCE LIMA | | |
| AREA NO. 733J | SUBJECT C9A | SUBJECT C9M | SUBJECT | SUBJECT |
| LIMA | 5 | 10 | 15 | 20 |
| 25 | 30 | 35 | 40 | 45 |
| ING DEMONSTRATORS | ON | ON | ON | ON |
| TSIDE OF CONGRESS BLDG. | | | | |
| (8-8) STATINTL | | | | |
| DATE OF PHOTO 23 Oct 61 | TYPE 1 | QUALITY 2 | CLASS 4 | NO. OF CARDS 2 |
| CLASSIFICATION 000 | CAPTIONED BY 98 | | | |
| FORM NO. 174 REV. 56 | Approved For Release 1999/09/21 : CIA-RDP78-05867A000414630007-5 PHOTO ANALYSIS REPORT | | | |

| | | | | | | | |
|--|-------------|----------------|-----------------|---------------------------|---------|---------|---------|
| PHOTO 920248 | | LOT NO. 533463 | MAP REFERENCE C | QUADRANGLE 13-033 177-034 | | | |
| COUNTRY PERU | | PROVINCE LIMA | | | | | |
| AREA NO. 733J | SUBJECT C9A | SUBJECT C9M | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LIMA POLICE DISPER ING STUDENT DEMONSTR ATION. STUDENTS PROTESTING UNIVERSITY REGULATION. | | | | | | | |
| (8-9) STATINT | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 21 Feb 60 | 2 | 7 | 4 | 2 | | | |
| CLASSIFICATION DUD | | | | | | | |
| CAPTIONED BY | | | | | | | |